

The Ordinariate of Our Lady of Walsingham CHICHESTER



**The MOST HOLY
TRINITY (B)**

26th May 2018

**Hymns, Propers and
Readings**

Mass Setting - *Merbecke*

Hymn 146

Introit

Benedictus sit (Tob 12; Ps 8)

Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy unto us.

Ps O Lord our Governor: how excellent is thy Name in all the world! Glory be...
Blessed be...

Collect

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of thy Divine Majesty to worship the Unity; we beseech thee, that thou wouldst keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end.

First Reading

Deuteronomy 4:32-34, 39-40 (RSV)

Moses said to the people: "For ask now of the days that are past, which were before you, since the day that God created man upon the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of. ³³ Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live? ³⁴ Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? ³⁹ Know therefore this day, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other. ⁴⁰ Therefore you

shall keep his statutes and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days in the land which the LORD your God gives you for ever.”

Gradual

Benedictus es (Dan 3:55,56)

Blessed art thou, O Lord, who beholdest the great deep: and sittest upon the Cherubim.

V. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever.

Second Reading

Romans 8:14-17 (RSV)

All who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, “Abba! Father!” ¹⁶ it is the Spirit himself bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Alleluia, alleluia, alleluia.

Benedictus es (Dan 3:52)

Blessed art thou, Lord God of our fathers: and worthy to be praised for ever more.

Alleluia, alleluia, alleluia.

Gospel

Matthew 28:16-20 (RSV)

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him; but some doubted. ¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you; and behold, I am with you always, to the close of the age.”

Offertory

Blessed be God the Father, and the Only Begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Hymn 351

Prayer over the Offerings

O Lord God Almighty, we humbly beseech thee: that by the power of thy holy Name, thou wouldest vouchsafe to sanctify this oblation of our sacrifice; that we

may thereby be enabled evermore to present ourselves unto thee to be an oblation acceptable in thy sight; through Jesus Christ our Lord.

Preface

Preface of Trinity Sunday

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; for with thy coeternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; for that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit, without any difference or inequality. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy &c.

Acclamation 1

Communion

Benedicimus Deum (Tob 12:6)

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to us-ward after his loving-kindness.

Postcommunion

O Eternal Lord God, who hast given unto us to acknowledge the holy and eternal Trinity to be likewise one divided Unity: mercifully grant; that we, who have now received thy holy sacraments may thereby be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

Hymn 360

Next Sunday

CORPUS CHRISTI (B)

Exodus 24:3-8. Hebrews 9:11-15. Mark 14:12-16, 22-26.

NOTICES

RECONCILIATION – Clergy can hear confessions before any mass, on request.

REFRESHMENTS after mass today in the Upper Meeting Room.

CORPUS CHRISTI – Saturday 2nd June at 4.15pm– Solemn Mass and Procession of the Blessed Sacrament

CLERGY: Pastor - Fr Graham Smith Asst Priest: Mgr Robert Mercer CR

WEB SITES. Main Ordinariate website: ordinariate.org.uk

Chichester Ordinariate website: go-forward.co.uk/chichesterordinariate

Portal monthly magazine: portalmag.co.uk

Friends website: friendsoftheordinariate.org.uk

THE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM

The Apostolic Constitution *Anglicanorum Coetibus* was published by Pope Benedict XVI in November 2009 in response to petitions from a number of Anglican bishops around the world for corporate reunion with the Holy See. It provided for the erection of ordinariates anywhere in the world where groups of Anglicans with their clergy wished to come into full communion with the Holy See ending the schism begun in the 16th century. They retain many elements of their Anglican customs and traditions, their “liturgical, spiritual and pastoral ...treasures” which the Apostolic Constitution asks them to share with other Catholics. It is a fruit of the Decree on Ecumenism of Vatican II.

The Ordinate of Our Lady of Walsingham was erected in Britain in January 2011. Subsequently, the Ordinate of the Chair of St Peter was erected in North America and the Ordinate of Our Lady of the Southern Cross in Australia. An ordinate is similar to a diocese and its Ordinary acts vicariously on behalf of the Pope