

The Ordinariate of Our Lady of Walsingham



**EIGHTH SUNDAY after
TRINITY**

(16 B)

21st July 2018

**Hymns, Propers and
Readings**

Mass Setting - *Merbecke*

Hymn 52

Introit

Suscepimus (Ps 48:8,9,1)

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness.

(Ps) Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

Glory.... We have...

Collect

O God, whose never-failing providence ordereth all things both in heaven and earth: we humbly beseech thee to put away from us all hurtful things; and to give us those things which be profitable for us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

First Reading

Jeremiah 23:1-6(RSV)

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the LORD.

⁵ “Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

Gradual

Esto mihi (Ps 31:3, 71: 2,1)

Be thou my strong rock, and house of defence: that thou mayest save me.

V. In thee, O Lord, have I put my trust: let me never be put to confusion.

Second Reading

Ephesians 2:13-18 (RSV)

In Christ Jesus you who once were far off have been brought near in the blood of Christ. ¹⁴ For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, ¹⁵ by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near; ¹⁸ for through him we both have access in one Spirit to the Father.

Alleluia, alleluia, alleluia

Magnus Dominus (Ps 48:1)

Great is the Lord, and highly to be praised:

in the city of our God, even upon his holy hill.

Alleluia, alleluia, alleluia.

Gospel

Mark 6:30-34 (RSV)

The apostles returned to Jesus, and told him all that they had done and taught. ³¹ And he said to them, “Come away by yourselves to a lonely place, and rest a while.” For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a lonely place by themselves. ³³ Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them. ³⁴ As he landed he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

Offertory

Populum humilem (Ps 18:28, 32)

Thou shalt save people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?

Hymn 296

Prayer over the Offerings

O God, who didst ratify the manifold sacrifices of the law by the one perfect sacrifice of our redemption: mercifully accept the oblation of thy bounden servants, and sanctify them with that benediction wherewith thou didst bless the gifts of Abel

thy servant; that what each hath offered to the honour of thy majesty may be profitable unto all for their salvation; through Jesus Christ our Lord.

Preface

Preface II Of the Lord's Day: God the Son

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious Resurrection opened unto us the way of life everlasting. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy *etc.*

Acclamation 1

Communion

Gustate et videte (Ps 34:8)

O taste and see how gracious the Lord is: blessed is the man that putteth his trust in him.

Postcommunion

Grant, O Lord, that the power of thy healing may mercifully cleanse us from all our perversities: and lead us henceforth in the paths of righteousness; through Jesus Christ our Lord.

Hymn 457

NEXT WEEK - TRINITY 9 [17B] – *2 Kings 4:42-44. Ephesians 4:1-6. John 6:1-15*

NOTICES

RECONCILIATION – Clergy will hear confessions before any mass, on request. **REFRESHMENTS** after mass today in the Upper Meeting Room.

TRINITY 9 – Saturday 28th July – Solemn Mass at 4.15pm

CLERGY: Pastor - Fr Graham Smith Asst Priest: Mgr Robert Mercer CR

WEB SITES.

Main Ordinariate website: ordinariate.org.uk

Chichester. Ordinariatewebsite:go-forward.co.uk/chichesterordinariate

Portal monthly magazine: portalmag.co.uk

Friends website: friendsoftheordinariate.org.uk

THE DIVINE WORSHIP - THE MISSAL (Approved by the Holy See for use in the Ordinariates of the Anglican Tradition)

Introduction. The rite combines Catholic doctrine and prayers (including the Roman Canon, Eucharistic prayer I) with prayers and texts derived from the Anglican tradition in the Book of Common Prayer. Together they form a sacral dialect of liturgical English.

Music The music to accompany the liturgical texts of the Kyries, Gloria, (Creed), Sanctus and Agnus Dei in English are either to a setting by John Merbecke written in the 16th century, or by Martin Shaw in the 20th century. Also the *Graduale Romanum* is sometimes used for the original Greek/Latin texts.

Readings The readings and the Gospel are always taken from the Revised Standard Version (RSV) of the Bible, 2nd Catholic edition.

Ceremonial The rite can be celebrated in a number of different ways permitted by the rubrics. Incense is normally used on Sundays and Solemnities. The Gospel is normally proclaimed from the front of the nave, close to the people but may be proclaimed from the lectern.

In the second part of the mass, the liturgy of the Eucharist, the priest mainly faces East at the altar. This reminds us that the Eucharist is not a re-enactment of the Last Supper (which looked forward to the next day, Good Friday) but a re-presentation of the one sacrifice of Christ on the Cross which he offered obediently to the Father. The priest stands *in persona Christi*, offering the Eucharistic sacrifice to the Father and the people are joined to Christ, as members of his body, with him at their head. The sacrament of the Lord's Body and Blood is the fruit of his sacrifice and is normally administered to the people kneeling.

THE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM

The Apostolic Constitution *Anglicanorum Coetibus* was published by Pope Benedict XVI in November 2009 in response to petitions from a number of Anglican bishops around the world for corporate reunion with the Holy See. It provided for the erection of ordinariates anywhere in the world where groups of Anglicans with their clergy wished to come into full communion with the Holy See ending the schism begun in the 16th century. They retain many elements of their Anglican customs and traditions, their "liturgical, spiritual and pastoral ...treasures" which the Apostolic Constitution asks them to share with other Catholics. It is a fruit of the Decree on Ecumenism of Vatican II.

The Ordinate of Our Lady of Walsingham was erected in Britain in January 2011. Subsequently, the Ordinate of the Chair of St Peter was erected in North America and the Ordinate of Our Lady of the Southern Cross in Australia. An ordinate is similar to a diocese and its Ordinary acts vicariously on behalf of the Pope