

The Ordinariate of Our Lady of Walsingham CHICHESTER



**SEVENTH
SUNDAY after
TRINITY (15B)**

14th July 2018

**Hymns,
Propers and Readings**

Mass Setting - Merbecke

Hymn 433 *omit v 4 and 5*

Introit

Omnes gentes plaudite (Ps 47:1, 2)

O clap your hands together all ye people: O sing unto God with the voice of joy and triumph.

Ps For the Lord is high, and to be feared: he is the great King upon all the earth.

Glory... O clap...

Collect

Lord of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy Name; increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

First Reading

Amos 7:12-15(RSV)

Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there; ¹³ but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴ Then Amos answered Amaziah, "I am no prophet, nor a prophet's son;^[a] but I am a herdsman, and a dresser of sycamore trees, ¹⁵ and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

Gradual

Venite, filii (Ps 34: 11,5)

Come ye children, hearken unto me: I will teach you the fear of the Lord.

V. Come unto me and be enlightened: and your faces shall not be ashamed

Second Reading

Ephesians 1:3-10(RSV)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. ⁵ He destined us in love^[d] to be his sons through Jesus Christ, according to the purpose of his will, ⁶ to the praise of his glorious grace which he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ which he lavished upon us. ⁹ For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ ¹⁰ as a plan for the fulness of time, to unite^[d] all things in him, things in heaven and things on earth.

Alleluia, alleluia, alleluia

Omnes gentes plaudite (Ps 47:1)

O clap your hands together all ye people:

O sing unto God with the voice of melody.

Alleluia, alleluia, alleluia.

Gospel

Mark 6:7-13(RSV)

Jesus called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹ but to wear sandals and not put on two tunics. ¹⁰ And he said to them, "Where you enter a house, stay there until you leave the place. ¹¹ And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them." ¹² So they went out and preached that men should repent. ¹³ And they cast out many demons and anointed with oil many that were sick and healed them.

Offertory

Sicut in holocausto (Dan 3:40)

Like as in the burnt-offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Hymn 271

Prayer over the Offerings

We beseech thee, O Lord, to have compassion on our prayers, and graciously to accept the oblations of thy faithful people: and to the intent that none may ask amiss or fail in his petitions; grant, we beseech thee, that what we ask faithfully, we may obtain effectually; through Jesus Christ our Lord.

Preface

Preface I Of the Lord's Day: God the Father

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy, holy, holy &c.

Communion

Inclina aurem tuam (Ps 31:2)

Bow down thine ear to me: make haste to deliver me.

Postcommunion

O Lord, who hast vouchsafed to satisfy us with these thy gifts: grant, we beseech thee; that the same may ever cleanse us by their operation, and defend us by their succour; through Jesus Christ our Lord.

Hymn 285

NEXT WEEK: TRINITY 8 – *Jeremiah 23: 1-6. Ephesians 2: 13-18. Mark 6:30-34.*

NOTICES

RECONCILIATION – Clergy will hear confessions before any mass, on request. **REFRESHMENTS** after mass today in the Upper Meeting Room.

TRINITY 8 – Saturday 21st July – Solemn Mass at 4.15pm

CLERGY: Pastor - Fr Graham Smith Asst Priest: Mgr Robert Mercer CR

WEB SITES.

Main Ordinariate website: ordinariate.org.uk

Chichester. Ordinariatewebsite:go-forward.co.uk/chichesterordinariate

Portal monthly magazine: portalmag.co.uk

THE DIVINE WORSHIP - THE MISSAL (Approved by the Holy See for use in the Ordinariates of the Anglican Tradition)

Introduction. The rite combines Catholic doctrine and prayers (including the Roman Canon, Eucharistic prayer I) with prayers and texts derived from the Anglican tradition in the Book of Common Prayer. Together they form a sacral dialect of liturgical English.

Music The music to accompany the liturgical texts of the Kyries, Gloria, (Creed), Sanctus and Agnus Dei in English are either to a setting by John Merbecke written in the 16th century, or by Martin Shaw in the 20th century. Also the *Graduale Romanum* is sometimes used for the original Greek/Latin texts.

Readings The readings and the Gospel are always taken from the Revised Standard Version (RSV) of the Bible, 2nd Catholic edition.

Ceremonial The rite can be celebrated in a number of different ways permitted by the rubrics. Incense is normally used on Sundays and Solemnities. The Gospel is normally proclaimed from the front of the nave, close to the people but may be proclaimed from the lectern.

In the second part of the mass, the liturgy of the Eucharist, the priest mainly faces East at the altar. This reminds us that the Eucharist is not a re-enactment of the Last Supper (which looked forward to the next day, Good Friday) but a re-presentation of the one sacrifice of Christ on the Cross which he offered obediently to the Father. The priest stands *in persona Christi*, offering the Eucharistic sacrifice to the Father and the people are joined to Christ, as members of his body, with him at their head. The sacrament of the Lord's Body and Blood is the fruit of his sacrifice and is normally administered to the people kneeling.

THE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM

The Apostolic Constitution *Anglicanorum Coetibus* was published by Pope Benedict XVI in November 2009 in response to petitions from a number of Anglican bishops around the world for corporate reunion with the Holy See. It provided for the erection of ordinariates anywhere in the world where groups of Anglicans with their clergy wished to come into full communion with the Holy See ending the schism begun in the 16th century. They retain many elements of their Anglican customs and traditions, their "liturgical, spiritual and pastoral ... treasures" which the Apostolic Constitution asks them to share with other Catholics. It is a fruit of the Decree on Ecumenism of Vatican II.

The Ordinate of Our Lady of Walsingham was erected in Britain in January 2011. Subsequently, the Ordinate of the Chair of St Peter was erected in North America and the Ordinate of Our Lady of the Southern Cross in Australia. An ordinate is similar to a diocese and its Ordinary acts vicariously on behalf of the Pope