

Ordinariate of Our Lady of Walsingham

CHICHESTER



MOTHERING SUNDAY

LENT 4 (B) Laetare

10th March 2018

Hymns, Propers,
and Readings

Mass Setting - *Merbecke*

Hymn 185

Introit

Laetare Ierusalem (Is

66:10-11)

Rejoice, ye with Jerusalem; and be glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations.

Ps I was glad when they said unto me: we will go into the house of the Lord.

GLORY. Rejoice ye...

Collect

Grant we beseech thee, Almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace, may mercifully be relieved; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

1 Samuel 16:1b,6-7,10-13a

(RSV)

The LORD said to Samuel, "Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." When they came, he looked on Eliab and thought, "Surely the LORD'S anointed is before him." ⁷ But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD sees not as man sees; man looks on the outward appearance, but the LORD looks on the heart." And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." ¹¹ And Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep."

And Samuel said to Jesse, “Send and fetch him; for we will not sit down till he comes here.”¹² And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the LORD said, “Arise, anoint him; for this is he.”¹³ Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward.

Gradual

Laetatus sum(Ps 122:1,7)

I was glad when they said unto me: we will go into the house of the Lord.

V. Peace be within thy walls; plenteousness within thy palaces.

Second Reading

Ephesians 5:8-14 (RSV)

Once you were darkness, but now you are light in the Lord; walk as children of light⁹ (for the fruit of light is found in all that is good and right and true),¹⁰ and try to learn what is pleasing to the Lord.¹¹ Take no part in the unfruitful works of darkness, but instead expose them.¹² For it is a shame even to speak of the things that they do in secret;¹³ but when anything is exposed by the light it becomes visible, for anything that becomes visible is light.¹⁴ Therefore it is said, “Awake, O sleeper, and arise from the dead, and Christ shall give you light.”

Lent Prose

NEH 507

Attende

[Cantor (1st time)] [Full]

Hear us, O Lord, have mer-cy up-on us:
for we have sin'd a- gainst thee.

1 To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

Hear us &c.

2 O thou chief cornerstone, right hand of the Father:
way of salvation, gate of life celestial:
cleans thou our sinful souls from all defilement.

Hear us &c.

3 God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

Hear us &c.

4 Sins oft committed, now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.

Hear us &c.

5 Innocent captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu, our Redeemer.
Hear us &c.

Gospel (*Shorter Form*)

John 9: 6-9,13-17,34-38(RSV)

As Jesus passed by, he saw a man blind from his birth. ⁶ And he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, ⁷ saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. ⁸ The neighbours and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" ⁹ Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man."

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a sabbath day when Jesus made the clay and opened his eyes. ¹⁵ The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. ¹⁷ So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

³⁴ They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵ Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" ³⁶ He answered, "And who is he, sir, that I may believe in him?" ³⁷ Jesus said to him, "You have seen him, and it is he who speaks to you."

³⁸ He said, "Lord, I believe"; and he worshiped him.

Offertory

Laudate Dominum (Ps 135: 3, 6)

O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Hymn 161

Prayer over the Offerings

We beseech thee, O Lord, mercifully to have respect unto these our oblations: that they may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation; through Christ our Lord. Amen.

Preface

Preface of Lent[1]

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted like as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy &c.

Preface

Preface of Lent[1]

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted like as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying: Holy &c.

Acclamation (3)

Communion

Lutum fecit (Jn 9:6,11,38)

The Lord spat on the ground and made clay of the spittle: and he anointed mine eyes, and I went and washed, and I received sight and believed in God.

PostCommunion

O most merciful God, who never failest to fulfil us with these holy mysteries: grant we beseech thee; that we may ever approach them in all lowliness and sincerity, and receive them inwardly with all faithfulness; through Jesus Christ our Lord.

Hymn 66 [*Tune St Bernard*]

NEXT WEEK – PASSION SUNDAY (LENT 5 (B)) *Ezekiel 37:12-14; Romans 8:8-11 John 11:1-45*

NOTICES

RECONCILIATION – Clergy will hear confessions before any mass, on request.

REFRESHMENTS after mass today in the Upper Meeting Room.

PASSION SUNDAY(LENT 5)– 17th March – Solemn Mass at 4.15pm

PALM SUNDAY – Saturday 24th March – Procession and Solemn Mass at 4.15pm

CLERGY: Pastor - Fr Graham Smith Asst Priest: Mgr Robert Mercer CR

THE HISTORY AND MEANING OF MOTHERING SUNDAY

The custom dates from the 16th Century when the English Church was still Catholic. On the fourth Sunday of Lent people visited the parish church of their baptism, their ‘mother church’, or their local parish church or cathedral if they lived too far from their place of baptism. This custom was spoken of as ‘going a-mothering’. No doubt, as Catholics, they also offered prayers to their ‘holy Mother Mary’. It is only in the 20th century that people’s natural mother also became associated with the day.

Mothering Sunday links us to pre-Reformation times and so we give thanks today first for ‘Holy Mother Church’ as she cares for us spiritually with the sacraments of baptism, holy communion, anointing and reconciliation. Second, we give thanks for

Our Lady St Mary, the Mother of the Church, and her prayers for us and thirdly, for our natural mothers (including also adopted and foster mothers).
Mothering Sunday, a day of celebration, which the secular only call 'Mother's Day' missing the richness of its origins and its Christian meanings.