

# The Ordinariate of Our Lady of Walsingham CHICHESTER



16<sup>th</sup> SUNDAY after  
TRINITY (24B)  
15<sup>th</sup> September 2018  
Hymns, Propers and  
Readings

**Mass Setting – Shaw**  
**Hymn 332**

**Introit** *Miserere mihi (Ps. 86:3, 5, 1)*

Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee.

*Ps.* Bow down thine ear, O Lord, and hear me: for I am poor and in misery.

Glory... Have mercy...

**Kyrie & Gloria**

**Collect**

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because she cannot continue in safety without thy succour; preserve her evermore by thy help and goodness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

**First Reading** *Isaiah 50:5-9*

The Lord GOD has opened my ear, and I was not rebellious, I turned not backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting.

For the Lord GOD helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty?

**Gradual** *Timebunt gentes (Ps. 102:15, 16)*

The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty.

V. When the Lord shall build up Sion: and when his glory shall appear.

**Second Reading** *James 2:14-18*

What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is poorly clothed and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead.

But some one will say, "You have faith and I have works." Show me your faith

apart from your works, and I by my works will show you my faith.

**Alleluia** *Cantate Domino (Ps. 98:1)*

O sing unto the Lord a new song: for he hath done marvellous things.

Alleluia.

**Gospel** *Mark 8:27-35*

At that time:

Jesus went on with his disciples, to the villages of Caesare'a Philippi; and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist; and others say, Eli'jah; and others one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he charged them to tell no one about him. And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him.

But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it."

**Offertory** *Domine, in auxilium (Ps. 40:16b, 17)*

Make haste, O Lord, to help me; let them be ashamed and confounded together, that seek after my soul to destroy it: make haste, O Lord, to help me.

**Hymn 296**

### **Prayer over the Offerings**

Grant, O Lord, we pray thee: that by the protection of thy holy Sacraments; we may ever be defended against all the assaults of the devil; through Jesus Christ our Lord.

**Acclamation 1**

**Communion** *Domine, memorabor (Ps. 71:15, 16, 17)*

O Lord, I will make mention of thy righteousness only; thou, O God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am grey-headed.

**Postcommunion**

We beseech thee, O Lord, that the operation of thy heavenly bounty may so possess our minds and bodies: that not our own desires, but the effectual working of the same may ever prevail within us; through Jesus Christ our Lord.

**Hymn 349**

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NEXT WEEK: TRINITY 17 (25B)

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### **NOTICES**

**RECONCILIATION** – Clergy will hear confessions before any mass, on request.

**REFRESHMENTS** after mass today in the Upper Meeting Room.

**TRINITY 17 – Saturday 22<sup>nd</sup> September at 4.15pm – Solemn Mass**

**ADVANCE NOTICE** – Monday 24<sup>th</sup> September is the Solemnity of Our Lady of Walsingham. There will be a Solemn Mass to celebrate our titular solemnity at 5.30pm.

**Ordo for this week:**

Monday 17<sup>th</sup> – *S. Ninian, Bishop; S. Edith of Wilton, Religious; S. Robert Bellarmine, Bishop & Doctor; S. Hildegard of Bingen, Doctor*

Tuesday 18<sup>th</sup> – *Feria*

Wednesday 19<sup>th</sup> – Ember Day

Thursday 20<sup>th</sup> – Ss. Andrew Kim Tae-gõn, Priest, Paul Chõng Ha-sang, and Comps., Martyrs

Friday 21<sup>st</sup> – **S. Matthew, Apostle & Evangelist**; Ember Day

Saturday 22<sup>nd</sup> – Ember Day

**Pastor – Fr. Thomas Mason**

[fr.thomas.mason@gmail.com](mailto:fr.thomas.mason@gmail.com) – 01323 760257

**Asst Priests: Mgr. Robert Mercer C.R., Fr. Graham Smith**

**WEB SITES.**

**Main Ordinariate website: [ordinariate.org.uk](http://ordinariate.org.uk)**

**Chichester. Ordinariate website: [go-forward.co.uk/chichesterordinariate](http://go-forward.co.uk/chichesterordinariate)**

**Portal monthly magazine: [portalmag.co.uk](http://portalmag.co.uk)**

**Friends website: [friendsoftheordinariate.org.uk](http://friendsoftheordinariate.org.uk)**

**THE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM**

The Apostolic Constitution *Anglicanorum Cœtibus* was published by Pope Benedict XVI in November 2009 in response to petitions from a number of Anglican bishops around the world for corporate reunion with the Holy See. It provided for the erection of ordinariates anywhere in the world where groups of Anglicans with their clergy wished to come into full communion with the Holy See ending the schism begun in the 16<sup>th</sup> century. They retain many elements of their Anglican customs and traditions, their “liturgical, spiritual and pastoral ...treasures” which the Apostolic Constitution asks them to share with other Catholics.

The Ordinariate of Our Lady of Walsingham was erected in Britain in January 2011. Subsequently, the Ordinariate of the Chair of St Peter was erected in North America and the Ordinariate of Our Lady of the Southern Cross in Australia. An ordinariate is similar to a diocese and its Ordinary acts vicariously on behalf of the Pope.

This week we find one of the most ancient observances of the Church, the quarterly ‘ember days’. They come along roughly every three months, each time being observed on the Wednesday, Friday, and Saturday of the same week. They were so well established in Rome by the time of Pope S. Leo the Great in the fifth century, that he thought they dated back to the Apostles. They were first brought to England with the mission of S. Augustine, and have been commemorated here ever since. They appear to have been originally connected with elements of the agricultural year; though this has been superseded by their connection with ordinations. Traditionally men were ordained to the various orders of ministry (up to and including the priesthood) during a long and drawn-out Mass on the Ember Saturday; as such, all three days came to have a focus of fasting and prayer for those to be ordained as well as for vocations.

Please do take some time during these days to pray for the clergy, we rely heavily on the prayers of the faithful; for those young men who have offered themselves for ordination and are preparing and discerning in our seminaries. Pray especially for more vocations to the priesthood – that young men will head the call of the Lord.

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church: give thy grace, we humbly beseech thee, to all who are called to any office and ministry for thy people; and so fill them with holiness of life, that they may faithfully serve before thee, to thy glory of thy great Name and for the benefit of thy holy Church.