

The Ordinariate of Our Lady of Walsingham CHICHESTER



Harvest
Thanksgiving
6th October 2018
Hymns, Propers and
Readings

Mass Setting – Shaw
Hymn 259

Introit *Cibavit eos (Ps. 81:17, 1)*

He fed them with the finest wheat flour: and with honey from the rock hath he satisfied them.

Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob.

Glory... He fed...

Kyrie & Gloria

Collect

O almighty and everlasting God, who crownest the year with thy goodness, and hast given unto us the fruits of the earth in their season: give us grateful hearts, that we may unfeignedly thank thee for all thy loving-kindness, and worthily magnify thy holy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

First Reading *Joel 2:21-24, 26-27*

Fear not, O land; be glad and rejoice, for the LORD has done great things! Fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield.

"Be glad, O sons of Zion, and rejoice in the LORD, your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the latter rain, as before. "The threshing floors shall be full of grain, the vats shall overflow with wine and oil.

"You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is none else. And my people shall never again be put to shame.

Gradual *Liberasti nos (Ps. 44:8, 9)*

It is thou, O Lord, that savest us from our enemies: and putttest them to confusion that hate us.

V. We make our boast of God all day long: and will praise thy Name for ever.

Second Reading *1 Timothy 6:6-11, 17-19*

Beloved:

There is great gain in godliness with contentment; for we brought nothing into

the world, and we cannot take anything out of the world; but if we have food and clothing, with these we shall be content. But those who desire to be rich fall into temptation, into a snare, into many senseless and hurtful desires that plunge men into ruin and destruction. For the love of money is the root of all evils; it is through this craving that some have wandered away from the faith and pierced their hearts with many pangs.

But as for you, man of God, shun all this; aim at righteousness, godliness, faith, love, steadfastness, gentleness.

As for the rich in this world, charge them not to be haughty, nor to set their hopes on uncertain riches but on God who richly furnishes us with everything to enjoy. They are to do good, to be rich in good deeds, liberal and generous, thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed.

Alleluia *Venite ad me (Mt. 11:28)*

Come unto me all ye that labour and are heavy laden: and I will give you rest.

Alleluia.

Gospel *Luke 12:15-21*

At that time:

Jesus said to the crowd, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions."

And he told them a parable, saying, "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'

"But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?'

"So is he who lays up treasure for himself, and is not rich toward God."

Offertory *Exaudi, Deus (Ps. 55:1, 2)*

Hear my prayer O God, and hide not thyself from my petition: take heed unto me and hear me.

Hymn 285

Prayer over the Offerings

Almighty God and heavenly Father, who hast given us the fruits of the earth in their season: teach us to remember that it is not by bread alone that man doth live, but grant that we may feed on him who is the true Bread which cometh down from heaven, even Jesus Christ our Lord; who liveth and reigneth, world without end.

Acclamation 1

Communion *Petite et accipietis (Lk. 11:9, 10)*

Ask, and it shall be given unto you; seek, and ye shall find: knock and it shall be opened unto you. For every one that asketh, receiveth, and he that seeketh findeth: and to him that knocketh, it shall be opened.

Postcommunion

O Lord, who hast sown the seed of thy grace in our hearts, and sent down upon us the showers of thy grace: grant, we beseech thee; that we may bring forth the fruit of the Spirit; and at the great day of harvest be gathered by the holy Angels into the heavenly garner; through Jesus Christ our Lord.

Hymn 262

NOTICES

RECONCILIATION – Clergy will hear confessions before any mass, on request.

REFRESHMENTS – after mass today in the Upper Meeting Room.

TRINITY 20 – Saturday 13th September at 4.15pm – Solemn Mass

Ordo for this week:

Monday 8th – *S. Denis, Bishop, & Comps., Martyrs; S. John Leonardi, Priest*

Tuesday 9th – **Bl. John Henry Newman, Priest**

Wednesday 10th – *S. Paulinus of York, Bishop*

Thursday 11th – *S. Ethelburga, Abbess; S. John XXIII, Pope*

Friday 12th – *S. Wilfrid, Bishop*

Saturday 13th – *S. Edward the Confessor, King*

Pastor – Fr. Thomas Mason

fr.thomas.mason@gmail.com – 01323 760257

Asst Priests: Mgr. Robert Mercer C.R., Fr. Graham Smith

WEB SITES.

Main Ordinariate website: ordinariate.org.uk

Chichester. Ordinariate website: go-forward.co.uk/chichesterordinariate

Portal monthly magazine: portalmag.co.uk

Friends website: friendsoftheordinariate.org.uk

THE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM

The Apostolic Constitution *Anglicanorum Cœtibus* was published by Pope Benedict XVI in November 2009 in response to petitions from a number of Anglican bishops around the world for corporate reunion with the Holy See. It provided for the erection of ordinariates anywhere in the world where groups of Anglicans with their clergy wished to come into full communion with the Holy See ending the schism begun in the 16th century. They retain many elements of their Anglican customs and traditions, their “liturgical, spiritual and pastoral ...treasures” which the Apostolic Constitution asks them to share with other Catholics.

The Ordinariate of Our Lady of Walsingham was erected in Britain in January 2011. Subsequently, the Ordinariate of the Chair of St Peter was erected in North America and the Ordinariate of Our Lady of the Southern Cross in Australia. An ordinariate is similar to a diocese and its Ordinary acts vicariously on behalf of the Pope.

This week we have the feast of our patron, Blessed John Henry Newman. One of the bright young things of the Church of England, he was a highly significant figure in the Oxford movement; his intellectual and spiritual investigation caused him to see that the Catholic Church was the only true source of unity. His conversion disappointed many who remained, but also encouraged a great many others to follow him.

Having entered the Church, he discovered the Oratory of S. Philip Neri and successfully forged a union between this counter-reformation Italian Catholicism and the very different world of England in the nineteenth century. He founded the Oratory at Birmingham, which now houses his shrine, and which has played host to the Ordinariate on a couple of occasions. The sons of S. Philip continue to venerate Bl. John Henry as their founder, and under this twin patronage do sterling work at Birmingham, London, and Oxford; as well as the communities in formation at Bournemouth, Cardiff, Manchester, and York. Do pray for the continued success of their mission.